



APPLICATION FOR PERMIT
TO A~~PPROPRIATE~~ PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G 227770	W.R.I.A. 17	COUNTY Clallam	PRIORITY DATE 5-24-90	TIME 10:53	ACCEPTED SF
APPLICANT'S NAME - PLEASE PRINT DON UNKIFER (OWNER)		APPLICATION PREPARED BY JOSEPH DONISI AND STEVE LUXTON OF NORTHWESTERN TERRITORIES INC. 717 S. PEABODY PORT ANGELES, WA 206-452-8491		DON UNKIFER Bus. Tel. 303-530-5398 Home Tel. NORTHWEST. TERE. INC. Other Tel. 206-452-8491	
ADDRESS (STREET) 717 S. PEABODY		(CITY) Boulder	(STATE) WA Co	(ZIP CODE) 80301 98362	

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) I have examined this application as required by SEPA and find that it is: [] not an "action".	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) WELL
TRIBUTARY Disregardedly exempt.	SIZE AND DEPTH 6"φ, 155 DEEP

2. DATE SIGNATURE USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
DOMESTIC SUPPLY / Group domestic

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) 50	ACRE FEET PER YEAR 81
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TIMES DURING YEAR WATER WILL BE REQUIRED
YEAR - ROUND as needed

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 8 HOMES	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED JULY 1, 1990	DATE PROJECT WAS OR WILL BE COMPLETED SEPT. 1990	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY APPROVAL OF "HIGH BANKS" SUBDIVISION PENDING

LOTS 1-8	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) HIGH BANKS SUBDIVISION	SECTION 24	TOWN 30	RANGE 3W	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

925' ± NB FROM SW COR. OF SEC. 24, T30N, R3W

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE 1/4 NW 1/4 NW 1/4	SECTION 24	TOWNSHIP N. 30	RANGE (E. OR W.) W.M. 3W	COUNTY CLALLAM
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800 FEET SOUTH AND 750 FEET EAST OF THE NORTHWEST CORNER OF SECTION 24

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

DON UNKIFER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

ALL OF THE NW. QUARTER OF THE NW. QUARTER OF SECTION 24, T30N, R3W W.M.

CLALLAM COUNTY, WA. (EXCEPT THAT PORTION OF PANORAMA VISTA SUBDIVISION

LYING SOUTH OF THE NORTH LINE OF SECTION 24, T30N, R3W.). ACTUAL

PROPERTY IS THE "HIGH BANKS" SHORT PLAT - PRELIMINARY AT THIS TIME (SEE

ATTACHED MAP)

HQ Field, DSHS

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

SOURCE IS A DRILLED WELL TO 155 FEET WITH A 50 GPM, 5 HP RED JACKET SUBMERSIBLE PUMP. DISTRIBUTION PIPE IS 3" ϕ , 200 psi, HUB & SPIGOT PVC. LATERALS ARE 1 1/2" P.E. FROM HOUSE TO METER. METER IS ROCKWELL 3/4" SR. SERVICE TO METER IS 3/4" ϕ P.E. W/ TAPPING SADDLE ON 3" PVC MAIN. FIRE FLOW IS PROVIDED BY ONE 3" ϕ STANDPIPE LOCATED APPROX. 120' NW FROM WELL. FIREMAIN IS 6" ϕ C-900 PVC FROM 10,000 GALLON STEEL STORAGE TANK.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

DON UNKIFER

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Joseph E. Donisi

Joseph E. Donisi FOR DON UNKIFER

APPLICANT'S SIGNATURE

Steve S. Luth for DON UNKIFER

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

6676 GUNPARK DRIVE, BOULDER, CO. 80301

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....